



Strategic Planning & Environment ~~Overview & Scrutiny~~ Agenda

TUESDAY 6 DECEMBER 2022 AT 7.30 PM

Conference Room 2 - The Forum

The Councillors listed below are requested to attend the above meeting, on the day and at the time and place stated, to consider the business set out in this agenda.

Membership

Councillor Beauchamp
Councillor England
Councillor Foster
Councillor Harden (Chairman)
Councillor P Hearn
Councillor Riddick
Councillor Rogers (Vice-Chairman)

Councillor Stevens
Councillor R Sutton
Councillor Taylor
Councillor Timmis
Councillor Wilkie
Councillor C Wyatt-Lowe

For further information, please contact Corporate and Democratic Support or 01442 228209

AGENDA

1. MINUTES (Pages 3 - 12)

To agree the minutes of the previous meeting.

2. APOLOGIES FOR ABSENCE

To receive any apologies for absence.

3. DECLARATIONS OF INTEREST

To receive any declarations of interest.

4. PUBLIC PARTICIPATION

5. CONSIDERATION OF ANY MATTER REFERRED TO THE COMMITTEE IN RELATION TO CALL-IN

6. ACTION POINTS FROM PREVIOUS MEETING (Page 13)

7. **JOINT BUDGET REPORT** (Pages 14 - 42)
8. **WORK PROGRAMME** (Pages 43 - 45)